## Request to Post an Announcement on the Hampton University Marquee

| Name             |  |             |         | De <sub>l</sub> | partmen                             | t              |          |         |                  |              |
|------------------|--|-------------|---------|-----------------|-------------------------------------|----------------|----------|---------|------------------|--------------|
| Phone            |  |             |         | Fax             | ζ                                   |                |          |         |                  |              |
| (The maximun t   | time that any one and<br>nd seven days.)   | nounceme    | ent may | Da<br>be post   | ate to Re<br>e <mark>d is on</mark> | emove <u> </u> | vith ann | ounceme | ents being poste | d            |
|                  | Ente   | R THE MES   | SSAGE A | S IT SHO        | ULD <b>A</b> PF                     | PEAR BELO      | OW       |         |                  |              |
|                  |  | (one cha    | aracter | or spac         | e per bo                            | ox)            |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
| *Requests to nos | t an announcement i  | must he m   | ade thr | ee (3) w        | reeks nr                            | ior to the     | event a  | nd must | undergo an anni  | noval proces |
| Event<br>Date    | uncement   |             |         |                 | Ti                                  | me             |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
|                  | roval by   |             |         |                 |                                     |                |          |         |                  |              |
| The state of the |  |             |         | al Below        |                                     |                |          |         |                  |              |
|                  |  |             |         |                 |                                     |                |          |         |                  |              |
| Number of Days   | s to Run (circle one):   | 1           | 2       | 3               | 4                                   | 5              | 6        | 7       | Special          |              |
| Start Date/Time: |  |             |         | E               | nd Date                             | /Time: _       |          |         |                  |              |
| Approved by:     | Date: Faculty - Provost; Staff- VP for Business Affairs; Students – Dean of Students |             |         |                 |                                     |                |          |         |                  |              |
| Approved by:     |  | olok!!      | the D:  | ا امام          |                                     | Date           |          |         |                  |              |
|                  | Executive As   | 01 11161212 | me Pre  | siueni          |                                     |                |          |         |                  |              |